
W.No.46

AMARAVATI, TUESDAY, NOVEMBER 21, 2023

G.2150

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

District, towards medical expenses incurred for self treatment for "Gullain Barry Syndrome with Respiratory Distress Sacral Pressure Sore UTI and Oral Candidiasis", during the period from 10.11.2021 to 21.01.2022, at APOKOS Rehabilitation Hospital, Hyderabad, in relaxation of APIMA Rules, 1972 - Orders - Issued.

SCHOOL EDUCATION (TRG) DEPARTMENT

G.O.Rt.No.56,

dated:17/04/2023,
Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated 15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated 09.04.2007
3. From the CEO, Dr. YSR Arogyasri Health Care Trust, Guntur, Lr. No. APMR00043276/22/Dr.YSR AHCT/EHS/MR/2022, dt: 16.09.2022.
4. From the Commissioner of Intermediate Education, Lr.Rc. No. Ser.II-1/1877590/2022, dated:02.01.2023.

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ORDER:-

In the circumstances stated by the Commissioner of Intermediate Education, in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs. 1,22,086/- (Rupees one lakh twenty two thousand eighty six only) to Sri L. Parandhama Reddy, JL (Retired), GJC, Dhone, Nandyal District, towards reimbursement of medical expenses incurred for self treatment for "Gullain Barry Syndrome with Respiratory Distress Sacral Pressure Sore UTI and Oral Candidiasis", during the period from 10.11.2021 to 21.01.2022, at "APOKOS Rehabilitation Hospital, Hyderabad", which is an unrecognized hospital, in relaxation of APIMA Rules, 1972, subject to obtaining Emergency certificate from the concerned authority.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.
3. The Commissioner of Intermediate Education, shall take further necessary action accordingly, in the matter.
4. This order issues with the concurrence of Finance (FMU-HM&FW) Department, vide their U.O.No.FIN01-FMU0PC(HMF1)/187/2023 (Computer No. 2030102), dated:27/03/2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of Intermediate Education, Tadepalli, Guntur District.

Copy to:

The Accountant General, AP, Vijayawada.

The DTA, AP, Vijayawada.

SF/SC

// FORWARDED :: BY ORDER //


SECTION OFFICER